

890 Ridgeside Drive ✓

ADDRESS

PERMIT NO. 157

DATE 8/25/49

CARD NO.

OF

INFORMATION AS TO OWNER, CONTRACTOR, ETC., APPLIES TO ORIGINAL PERMIT ONLY

LOT 24

BL.

TR. 14520

PERMIT FEE \$28⁰⁰

OWNER John Mueller

GROUP I

TYPE 5

INSP. FEE \$

ADDRESS 8950 Kittyhawk - L9

FIRE ZONE 3

ZONE R-1

EX. FEE \$

CONTRACTOR Beauman Co.

VALUE \$14,000⁰⁰

TOTAL \$

ALL BUILDING AND SUB-CONTRACT PERMITS

WORK	NUMBER	DATE	CONTRACTOR	INSPECTIONS		INSP.	FEE
					FINAL		
FORMS							
FRAMING				11/18/49	11/28/49	J	
STEEL							
STEEL							
WIRING	215	11/21/49	N. Hartshorn	S	11/18/49	11/9/50	J 4 55
PP							
FIXTURES	98	9/1/49	W. W. Hartshorn	J	S		1 10
PLUMBING	87	9/2/49	Robinson	J	11/15/49		8 50
GAS	168	10/21/49	owner	J	11/15/49	11/4/50	S 2 00
SEWER	24	9/2/49	Robinson	J	11/15/49	S	2 00
HEATING							
PLAST. INT.	157	11/30/49	Beaumont Co.	S			
PLAST. EXT.							
FINAL	✓					11/4/50	S



DEPARTMENT OF PLUMBING

CITY OF MONROVIA

No. 890

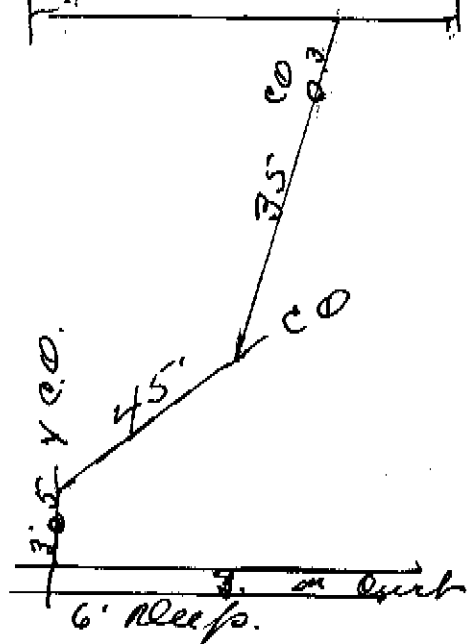
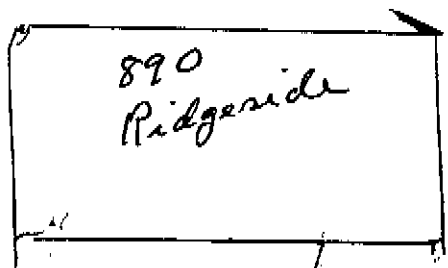
Street 890 Ridgeside

Lot _____ Block _____ Tract _____

Permit No. 24 Date Jan 15/49

Joe Robinson Plb.
Ans Mueller Owner

Sewer Map Map



JOB ADDRESS 290 RIDGESIDE DR.

Nature of Installation

Plumbing X Gas _____ Sewer _____ Furnace _____

DATE 5-19-66

TOTAL FEES \$ 3.00

PERMIT NO. 7298

Checked by 7H

APPLICATION FOR
PLUMBING PERMIT
BUILDING DIVISION
CITY OF MONROVIA

Owner Name MCLELLER
Address 108
City _____ Tel. No. _____
Contractor Name BERKSON PLBG
Address 2690 WSHGTON BL - Culver City
City C.C. 90231 Tel. No. 270-2669
State Lic. 102082 City Lic. 9263

DESCRIPTION OF WORK

No.	ITEM	FEE	
	Filing Fee	\$2.	00
FIXTURES	<u>1</u> Sink <u>PAV</u> Lavatory _____ Water Closet _____		
	Shower Bath Tub _____ Auto. Washer _____		
	Urinal _____ Wash Tray _____ Floor Drain _____		
	Disposer _____ Dishwasher _____ (Other) _____		
	Water Piping System		
	Gas Piping System _____ Outlets over 5 _____		
	Sewer: _____ Wye _____ Direct (Saddle) _____		
	Cesspool or Drywell		
	Interceptor		
	Vacuum Breaker or Backflow Device		
	Lawn Sprinkler System		
	Water Heater		
	Furnace: _____ BTU's		
	Swimming Pool: _____ Private _____ Public _____		
	Street Excavation _____ Sq. Ft.		
	Miscellaneous:		
	Total Fee	<u>3.</u>	<u>00</u>

I HEREBY CERTIFY That I have examined this completed application and the statements therein are true and correct, and that all work shall be done in accordance with all applicable City, County and State laws.

I HEREBY CERTIFY That I am properly registered and/or licensed as required by the City of Monrovia and State of California or that I am the legal owner of the above described residential property.

Signature of permittee Berkson

Approvals

Date

Inspector

Plumbing (Grd. Wk.)

☐

(Rough)

☐

(Finish)

☒

5-20-66

P.M.

Gas

(Grd. Wk.)

☐

(Rough)

☐

(Finish)

☐

Sewer

☐

Furnace

(Vents)

☐

(Finish)

☐

REMARKS:

Meter Service Ordered

JOB
ADDRESS 890 Ridgeside E-1269
LEGAL DESCRIPTION

(Legal description may be attached separately if necessary)

Use of Structure
Single Family ☒ Duplex ☐
Unit Apt. ☐ Sign ☐
Commercial ☐ Indust. ☐
Other _____

APPLICATION FOR
BUILDING PERMIT
BUILDING DIVISION
CITY OF MONROVIA

Description of Work Reroof residence with 1-30#
felt & 1-90# cap sheet

Owner Name L. Nyberg
Address 890 Ridgeside
City Monrovia Tel. No. _____

Contractor Name Monarch Roofing & Insulating Co.
Address 611 S. Fair Oaks
City Pasadena Tel. No. SY 6-6191
State Lic. 33018 City Lic. 10426

Architect or Engineer Name _____
Address _____
City _____ Tel. No. _____
State Certificate No. _____

Size of Lot _____ No. of Bldgs. _____
Use of Property _____ Now on Lot _____

WORK COVERED BY THIS PERMIT
Height _____ Ft. Area 2500 Sq. Ft.
No. of Stories _____ Valuation \$ 585.00

I HEREBY CERTIFY That I have examined this completed application and the statements therein are true and correct, and that all work shall be done in accordance with all applicable City, County and State laws.

M. H. Patton

Signature of Owner or Authorized Agent

PLANNING DIVISION
Zone _____ Fire District _____ Minimum Setbacks
Required Parking Front _____ Rear _____
Spaces _____ side _____ side _____
Special Permits or Conditions _____
Zoning Approval _____ Date _____

Group Occupancy <u>I</u>	Type of Const. <u>V-N</u>	Date _____	Plan Check	Permit
Checked by <u>R. Bahr</u>	Approved by <u>R. Bahr</u>	Receipt # _____	/	<u>6-5-67</u>
		Fee \$ _____		<u>9046</u>
				\$ 5.00

INSPECTION RECORD

Setback Check

Front _____ Side _____

Rear _____ Side _____

Approvals	Date	Inspector
Sanitary Facilities		
Forms & Foundation		
Reinforcing Steel		
Masonry		
Framing		
Chimney		
Exterior Lathing		
Interior Lathing		
Parking Areas		
Special Requirements		
Zoning		
Other		
House Number Posted		
FINAL	1-16-68	Thach

Correction Record

[illegible][illegible]

A hand-drawn site plan of a residential property. The plan shows a large rectangular lot bounded by Ridge Side Dr. to the south, Stepped Hillside to the north, and a curved boundary to the west. Inside the lot, there is a main building footprint with several extensions. A brick walk leads from the driveway area towards the building. A terrace is located adjacent to one of the building's wings. A patio is situated near the top of the building. The plan includes numerous dimensions: 149.0' along the top boundary, 150.0' along the right boundary, 207.82' along the bottom boundary, and 202.00' along the left boundary. Other labels include 'RIDGE SIDE DR.', 'BRICK WALK', 'TERRACE', 'PATIO', 'STEPPED HILLSIDE', and 'ASPHALT DRIVE & TURNAROUND'. There are also some handwritten notes at the bottom left corner.

Department of Electricity

City of Monrovia



PHONE 199

Permit No. 215 City License No. A-120

OWNER

CONTRACTOR

W. W. Hartshorne

LOCATION

890 Ridgeside Dr.

DATE PERMIT GRANTED

	No. of Outlets	No. of Fixtures	No. of 40 W. Lamps	MOTORS	
				No.	H. P.
Total	<u>56</u>	<u>11</u>			
Total Insp.	<u>4.35</u>				

CONTRACTOR'S PHONE 26293

INSPECTOR

DO NOT WRITE IN THIS SPACE

WIRE AND FIXTURE INSTALLATION

LOCATION		Circuit No.	OUTLETS				No. Sockets	Size Wire
Room	Only 12 Sockets on Circuit		Ceiling	Brackets	Switches	Plugs		
Ser. Pch			1		2	2		
Kit			2		4	4		
Dining Rm			1		1			
Patio			2		2	2		
L.v. Rm					2	6		
Entry			1		1			
Frt Pch			1		1			
Hall			1		2			
Bed Rm #1					4 1	4		
' 1 2					1	4		
Bath #1			1	2	1	1		
Bath #2				1	1	1		
Garage			1		2	1		
2 Bath Heaters						2		
			10	3	19	24		

PLANS AND SPECIFICATIONS and Other Data Must Also Be Filed**Phone 199**

All provisions of the Building Ordinances and State Laws shall be complied with in the erection of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege to erect the building or structure herein described, or any portion thereof on any public street or alley or on any land or portion thereof, the title or right of possessions to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Monrovia.

(SIGN HERE)

Barberman Co
M. J. Barberman

(Applicant)

Lot No. 24 Block 14520 Tract 14520 (Applicant)
Street Address of Job 890 Ridgely Dr Morrow
Group 1 Fire Dist. No. 3 Zone 1 Stories 1
Purpose of Building Residence & garage

Owner's Name John Mueller Address 8950 Kathyhawk St LA
Architect's Name _____ Address _____
Contractor's Name Beaman Co Address 1679 E Washington St Penn
Entire Cost of Proposed Building, \$ 141,000.00
Size of Lot 150 X 149 Size of Building 35 X 58
Location on Lot _____

Outside Wall Covering: Stucco & concrete block

Height of First Floor Joist Above Surface.....min 18"

Character of Ground: Rock, Clay, Sand, Filled, etc.

Of what Material will Foundation and Cellar Walls be Built? concrete

Depth of Foundation Below the Surface of Ground min 12"

Dimensions of Foundation and Basement Wall Footings..... Foundation wall 1'-"

Width of Foundation and Basement Walls at Top..... 6

Number and Kind of Chimneys 2 brick Number of Flues 3

Number of Inlets to Each Flue..... / Interior Size of Flues..... 7 x 12

Of What Material will Exterior Walls be Constructed? brick &

IF OF MASONRY, GIVE THICKNESS OF EXTERIOR WALLS.

Basement..... Third Story.....

First Story 6" Fourth Story

Second Story..... Fifth Story.....

~~MATERIAL, SIZE AND DISTANCE ON CENTERS OF FLOOR JOIST:~~

First Story—Material RF.; Size 2 x 6; Distance on Centers 16"

Second " " " " " X " " "

Third

Fourth

Ceiling Joists *DF* *no called* *11*

Ceiling Joists.....	N/E	" " "	16
Roof Joists.....	D/E	" as called	" " "

Roof Joists..... 11 X 11 " " " As called

Date Issued 11-19-55 1955 **OVER**

PERMIT No. 157 Application Received

Application Received

Will any Wall be Supported on Iron or Steel Girders or Columns? no

Specify Material of Beams, Girders and Columns D.F.

Specify Construction of Floors

Specify Material of Partitions 2 x 4 Plastered

Specify Material of Roofing Alumishield Comp.

Specify Material of Elevator Shaft, Other Shafts and Chutes none

Specify Material and Construction of Cornices none

Specify Number of Fire Escapes none

Specify Means of Access to Roof none

Specify Means of Access to Attic Space none

Specify How Halls Will be Lighted and Ventilated

Will Metal Lath be Used, Specify Where

NUMBER OF ROOMS IN

Basement.....

First Floor..... 5

Second Floor.....

Third Floor.....

Fourth Floor.....

Group A Type V Bldg.

Permit No. 157

Issued to Robert J. [unclear]

For House [unclear]

At [unclear]

Value, \$ [unclear]

Plumbing Permit

Sewer " "

Cesspool " "

Wiring " "

Fixture " "

Electric O. K.

Gas O. K.

REMARKS:

above-mentioned property for inspection purposes.

G. Daniels 10/14/86
Signature of Applicant or Agent Date

Group	Type of	Plan Check	Permit
Occupancy	Const.	Date	10/14/86
Checked by	Approved by	Receipt #	21408
		Fee	\$ 56.00

PLOT PLAN — Each Square equals

[illegible]

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Forms & Foundation		
Reinforcing Steel		
Chimney Foundation		
Chimney Reinforcing		
Electrical Groundwork		
Plumbing Groundwork		
Duct Groundwork		
Masonry Steel		
Lift 4' ☐ 8' ☐ 12' ☐		
Final Lift & Grout		
Framing		
Insulation		
Sheathing Nailing		
Wall ☐ Roof ☐		
Rough Electrical		
Rough Plumbing		
Gas Test Rough		
Rough Heating &		
Ventilating ☐ A/C ☐		
Interior Lathing/Drywall		
Exterior Lathing		
Sewer ☐ Cesspool ☐		
Electrical Fixtures ☐		
Service ☐		
Plumbing Fixtures		
Gas Test Final		
Final Heating &		
Ventilating ☐ A/C ☐		
Pool Fence		
Parking		
Landscaping		
Walls ☐ Fences ☐		
FIRE DEPT.		
FINAL	10-15-88	Ph...

NOTES:

CERTIFICATE OF OCCUPANCY

A certificate of occupancy must be issued before building can be occupied.

This form when properly endorsed is notice that the work described herein has been inspected and approved and the occupancy stated has been authorized.

Date

Building Inspector

REMARKS

OTHER DIAGRAM



CITY OF MONROVIA PERMITS

City of Monrovia

415 S. Ivy Avenue CA 91016
626-932-5581 Building@ci.monrovia.ca.us

PERMIT INFORMATION

JOB ADDRESS: 890 Ridgeside Dr.

APN #: PERMIT #: COM2020-084

PROJECT VALUATION: _____

DWELLING UNITS: _____

OF BEDROOMS: _____

HISTORIC? ☐ Yes ☐ No

HIGH FIRE ZONE? ☐ Yes ☐ No

HILLSIDE? ☐ Yes ☐ No

FIRE SPRINKLERS? ☐ Yes ☐ No

OCCUPANCY GROUP: _____

BUILDING USE: _____

CONSTRUCTION TYPE: _____

SCOPE OF WORK DESCRIPTION: Split system change out (Furnace & Condenser)
& Upgrade electrical panel to 100 amp

FLOOR AREA (Sq. Ft): Living: _____ Garage: _____ Commercial: _____ Other: _____

PERMIT TYPE: ☐ Building ☒ Mechanical ☒ Electrical ☐ Plumbing ☐ Combo ☐ Solar ☐ Battery ☐ EV Charging ☐ Demo
☐ Pool/Spa ☐ Grading (CY: _____) ☐ Other: _____

PROJECT TYPE: ☐ New ☐ Existing ☐ Addition ☐ Alteration ☐ T.I. ☐ ADU ☐ Phase 1 ☐ Phase 2 ☐ After the fact permit

CALCULATIONS PROVIDED: ☐ Structural ☐ Trusses ☐ Soils Report ☐ Energy ☐ Other: _____

CONTACT INFORMATION

LICENSED DESIGN PROFESSIONAL: _____

PHONE: _____

LICENSE #: _____

MAILING ADDRESS: _____

EMAIL: _____

CONTRACTOR: Adeedo

PHONE: (888) 640-3636

STATE LICENSE #: 1042744

CITY BUSINESS LICENSE #: BUS2016-00164

MAILING ADDRESS: 8549 Venice Blvd. Los Angeles CA 90034

EMAIL: Daniel@adeedo.com

OWNER: Fletcher, Peter

PHONE: (626) 357-1033

MAILING ADDRESS: _____

EMAIL: _____

FOR OFFICE USE ONLY

	APPROVED BY:	DATE:
Building Approval		
Planning Approval		
Fire Approval		
Public Works Approval		
In-House		
Consultant		
Los Angeles County Health Department		
Revised Valuation		

Issued By: *CP*

Date: 08/19/2020

890 Ridgeside Drive



CITY OF MONROVIA

Community Development Department
Building and Safety Division
415 South Ivy Ave, Monrovia, CA 91016

FOR BUILDING INSPECTIONS CALL: (626) 932-5581*

FIRE DEPT. INSPECTIONS: (626) 256-8181

PUBLIC WORKS INSPECTIONS: (626) 932-5575

*For next day inspection requests, please call prior to 3pm and we'll do our best to accommodate.

PERMIT #

BLDG.

ELEC. ☒

MECH. ☒

PLUMB.

COMB. COM 2020-084

JOB CARD

JOB ADDRESS: 890 Ridgeside Dr.

DATE: 08/19/2020

DESCRIPTION: Split system c/o furnace & Condensor add 100 amp. Elec. panel

INSPECTION	INSPECTOR	DATE	INSPECTION	INSPECTOR	DATE
PRE-FOUNDATION			INSULATION (CF-2R ☐)		
☐ PROTECTION FENCING ☐ SEWER CAP			☐ FLOORS/OVERHANG		
☐ PAD CERTS ☐ SOILS ☐ GRADING			☐ WALLS		
FOUNDATION			☐ ROOFS		
☐ FOOTING			SURFACE COVERING		
☐ SLAB			☐ DRYWALL		
☐ WATERPROOFING			☐ EXTERIOR LATH		
UFER: ☐ STEEL ☐ COPPER			☐ INTERIOR LATH ☐ SHOWER/TUB LATH		
BLOCKWALL/MASONRY			☐ SHOWER PAN		
☐ RETAINING FOOTING? YES ☐ NO ☐			OUTSIDE BUILDING		
☐ OK TO GROUT 1 st LIFT			☐ SEWER		
☐ OK TO GROUT 2 nd LIFT			☐ WATER		
☐ OK TO GROUT 3 rd LIFT			☐ GAS		
UNDERFLOOR			☐ CLEANOUT TO GRADE		
☐ ELECTRICAL			POOL/SPA		
☐ PLUMBING			☐ PRE-GUNITE/STEEL ☐ BONDING		
☐ MECHANICAL			UNDERGROUND ☐ GAS ☐ ELECTRICAL		
☐ FLOOR JOIST			☐ DRAIN LINES ☐ FILTRATION ☐ HEATER		
☐ FLOOR SHEATHING			☐ DECKING ☐ BONDING		
ROUGH MEP'S			☐ FENCING ☐ GATES ☐ ALARMS		
☐ ELECTRICAL			SERVICE PANELS		
☐ PLUMBING			AMPS: ☒ 100 ☐ 200 ☐ 400+ ☐ SUB-PANEL(S) ☐ TPP (EDISON RELEASE ☐)	<u>AM</u>	<u>9-2-21</u>
☐ MECHANICAL ☐ GAS TEST			SOLAR/ELECTRIC VEHICLE CHARGING		
STRUCTURAL FRAME/ROOF			☐ SOLAR/PV ☐ ELEC. VEHICLE CHARGING		
(☐ PLANNING/ ☐ FIRE)			☐ BATTERY STORAGE		
☐ SHEAR PANELS (Obs. Report ☐)			FINALS (☐ PLANNING ☐ PUBLIC WORKS ☐ L.A. COUNTY HEALTH)		
☐ ROOF SHEATHING			☐ ELECTRICAL		
☐ FRAMING			☐ PLUMBING		
☐ T-BAR/LIGHTS			(WATER HEATER ☐) / CAL GREEN ☐)		
GRADE BEAM REPORT: ☐ STEEL CERTS			☒ MECHANICAL/HVAC (HERS REPORT ☐)	<u>AM</u>	<u>9-2-21</u>
☐ GLU-LAM CERTS ☐ SPECIAL INSPECTOR			☐ BUILDING		
			(RE-ROOF ☐ / POOL ☐ / SIGN ☐)		
			☐ FIRE PROJECT FINAL		

FINAL INSPECTION DATE:

9-2-21

INSPECTORS SIGNATURE:

[Signature]



CITY OF MONROVIA

Community Development Department
Building and Safety Division
415 South Ivy Ave, Monrovia, CA 91016

FOR BUILDING INSPECTIONS CALL: (626) 932-5581*

FIRE DEPT. INSPECTIONS: (626) 256-8181

PUBLIC WORKS INSPECTIONS: (626) 932-5575

PERMIT #

BLDG.

ELEC.

MECH.

PLUMB.

COMB.

P
P

COM2020-084

*For next day inspection requests, please call prior to 3pm and we'll do our best to accommodate.

JOB CARD

JOB ADDRESS: *890 Ridgeside Dr.*

DATE: *08/19/2020*

DESCRIPTION: *Split system c/o furnace & condensor add 100 amp. electrical panel*

INSPECTION	INSPECTOR	DATE	INSPECTION	INSPECTOR	DATE
PRE-FOUNDATION			INSULATION (CF-2R ☐)		
☐ PROTECTION FENCING ☐ SEWER CAP			☐ FLOORS/OVERHANG		
☐ PAD CERTS ☐ SOILS ☐ GRADING			☐ WALLS		
FOUNDATION			☐ ROOFS		
☐ FOOTING			SURFACE COVERING		
☐ SLAB			☐ DRYWALL		
☐ WATERPROOFING			☐ EXTERIOR LATH		
UFER: ☐ STEEL ☐ COPPER			☐ INTERIOR LATH ☐ SHOWER/TUB LATH		
BLOCKWALL/MASONRY			☐ SHOWER PAN		
☐ RETAINING FOOTING? YES ☐ NO ☐			OUTSIDE BUILDING		
☐ OK TO GROUT 1 st LIFT			☐ SEWER		
☐ OK TO GROUT 2 nd LIFT			☐ WATER		
☐ OK TO GROUT 3 rd LIFT			☐ GAS		
UNDERFLOOR			☐ CLEANOUT TO GRADE		
☐ ELECTRICAL			POOL/SPA		
☐ PLUMBING			☐ PRE-GUNITE/STEEL ☐ BONDING		
☐ MECHANICAL			UNDERGROUND ☐ GAS ☐ ELECTRICAL		
☐ FLOOR JOIST			☐ DRAIN LINES ☐ FILTRATION ☐ HEATER		
☐ FLOOR SHEATHING			☐ DECKING ☐ BONDING		
ROUGH MEP'S			☐ FENCING ☐ GATES ☐ ALARMS		
☐ ELECTRICAL			SERVICE PANELS		
☐ PLUMBING			AMPS: ☐ 100 ☐ 200 ☐ 400+ ☐ SUB-PANEL(S) ☐ TPP (EDISON RELEASE ☐)		
☐ MECHANICAL ☐ GAS TEST			SOLAR/ELECTRIC VEHICLE CHARGING		
STRUCTURAL FRAME/ROOF			☐ SOLAR/PV ☐ ELEC. VEHICLE CHARGING		
(☐ PLANNING/ ☐ FIRE)			☐ BATTERY STORAGE		
☐ SHEAR PANELS (Obs. Report ☐)			FINALS (☐ PLANNING ☐ PUBLIC WORKS		
☐ ROOF SHEATHING			☐ L.A. COUNTY HEALTH)		
☐ FRAMING			☐ ELECTRICAL		
☐ T-BAR/LIGHTS			☐ PLUMBING		
GRADE BEAM REPORT: ☐ STEEL CERTS			(WATER HEATER ☐ / CAL GREEN ☐)		
☐ GLU-LAM CERTS ☐ SPECIAL INSPECTOR			☐ MECHANICAL/HVAC (HERS REPORT ☐)		
			☐ BUILDING		
			(RE-ROOF ☐ / POOL ☐ / SIGN ☐)		
			☐ FIRE PROJECT FINAL		

FINAL INSPECTION DATE:

INSPECTORS SIGNATURE: