

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. RCS 137886 Company Royal Ins. Co.

- ☐ Certified copy is hereby furnished.
☒ Certified copy is filed with the county building inspection department.

Date 3/8/84 Applicant K. Hickmann

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 379503 Lic. Class B

Contractor K. Hickmann Date 3/8/84

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature K. Hickmann 3/8/84
 Date _____

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES JOB #2073 BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS		5116 Greencrest Rd.			
CITY	La Canada, CA	ZIP	91011		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT				
TRACT	BLOCK	LOT NO.			
OWNER	Donald Maraj		TEL. NO.	n/a	
ADDRESS		5116 Greencrest Rd.			
CITY	La Canada, CA	ZIP	91011		
ARCHITECT OR ENGINEER			TEL. NO.		
ADDRESS					
CONTRACTOR	CAL-PAC ROOFING		TEL. NO.	978-6446	
ADDRESS	25200 La Paz #214		LIC. NO.	379503	
CITY	Laguna Hills, CA	92653	LIC. CLASS	B	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE		
DESCRIPTION OF WORK			NEW <input type="checkbox"/>		
Tile, 44 1/2 squares, ICBO #3409			ADD <input type="checkbox"/>		
			ALTER <input type="checkbox"/>		
			REPAIR <input checked="" type="checkbox"/>		
			DEMOL <input type="checkbox"/>		
USE OF EXISTING BLDG. <u>single family dwelling</u>					
APPLICANT (PRINT)	CAL-PAC ROOFING, INC.		TEL. NO.	978-6446	
ADDRESS <u>25200 La Paz #214 Lag.Hls.92653</u>					
PRESENT BUILDING ADDRESS					
LOCALITY					
MOVING CONTRACTOR			TEL. NO.		
ADDRESS					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH	
FRONT P.L.					
SIDE P.L.					
P.C. Fee \$			Permit Fee \$190.00		
Investigation Fee			Issuance Fee 21.00		
			Total Fee \$211.00		

BUILDING ADDRESS		5116 Greencrest Dr			
LOCALITY		La Canada			
NEAREST CROSS ST.					
ASSESSOR MAP BOOK	PAGE	PARCEL			
USE ZONE	MAP NO.	SPECIAL CONDITIONS			
R-1					
DISTRICT	GROUP	TYPE CONST	FIRE ZONE	PROCESSED BY	
3-01	T	V	IV	JT	
STATISTICAL CLASSIFICATION			APT.	CONDO.	
CLASS NO. <u>21</u> DWELL. UNITS					
SEWER MAP		VALIDATION			
BK.	PG.				
VALUATION					
\$ 12,958.00					
\$					
FINAL DATE		10-28-86			
FINAL By					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/17/90 Applicant Shirley T. & Donald A. Marat

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Shirley T. Marat Date 5/17/90

76M444
CE 875 (11-84)

MISCELLANEOUS APPLICATION

COUNTY OF LOS ANGELES

BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS			
BUILDING ADDRESS <u>5116 GREENCREST RD</u>				LOCALITY <u>LCF</u>			
LOCALITY <u>LA CANADA CA 91011</u>				NEAREST CROSS ST. <u>PRINCESS ANNE RD</u>			
LEGAL DESCRIPTION		LOT NO. <u>24</u>	BLOCK	DISTRICT NO. <u>3-01</u>	GROUP <u>R-3</u>	TYPE CONST. <u>II</u>	PROCESSED BY <u>[Signature]</u>
TRACT <u>12843</u>		NO. OF BLDGS. NOW ON LOT <u>2</u>		MAP NO. _____ HIGHWAY (CIRCLE) _____ STATE MAJOR SECOND LOCAL _____			
SIZE OF LOT <u>100 X 200</u>		USE OF EXISTING BLDG. <u>HOME/OFFICE</u>		USE ZONE <u>R-1</u> SPECIAL CONDITIONS _____			
OWNER <u>SHIRLEY T. & DONALD A. MARAT</u>				OCCUPANCY GROUP <u>R-3</u>			
MAIL ADDRESS <u>5116 GREENCREST RD</u>				OCCUPANT LOAD _____			
CITY <u>LA CANADA</u> TEL. NO. <u>818-790-1560</u>				EXIT HARDWARE:			
APPLICATION FOR				No Spec. Knowl. <input type="checkbox"/> Panic Devices <input type="checkbox"/>			
TRAILER USE <input type="checkbox"/> GEOLOGY INSPECTION <input type="checkbox"/>				NO. OF EXITS _____			
OCCUPANCY INSPECTION <input type="checkbox"/>				PARKING SPACES REQ'D _____ PROVIDED _____			
SAFETY PERMIT <input type="checkbox"/> (LIST ITEMS BELOW)				LIMITED TIME USE			
<u>EXPECT EXISTING FAMILY ROOM</u>				DATE _____ TO: _____			
<u>451 FT, SQ</u>				FROM: _____ TO: _____			
SIZE OF EXISTING BLDG.		NO. OF STORIES <u>1</u>		INSPECTOR'S SIGNATURE <u>[Signature]</u>			
PRESENT USE OF BUILDING				FINAL APPROVAL <u>5-9-90</u>			
NO. OF EXISTING BUILDINGS ON LOT AND USE							
NO. PARKING SPACES PROVIDED							
PROPOSED USE OF BUILDING							
PROPOSED MAX. OCC.							
PERMIT FEE <u>140</u>							
ISSUANCE FEE <u>21</u>							
TOTAL FEE <u>161</u>							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

#72228
#000030
1-161.00
0507-90

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

- ☐ Certified copy is hereby furnished.
- ☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-10-92 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 602029 Lic. Class C-20

Contractor Robert Hael & Sons Date 4-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT

DATE

20-0019 DPW 9/89
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN

New Residential Bldgs. & Pools
1 & 2 -Family, Sq. Ft. _____
Multi-family Sq. Ft. _____
Residential Swimming Pools _____

Outlets: Rec. _____ Light _____ Sw. _____
First 20 _____
Total No. _____ Additional _____

Lighting Fixtures First 20 _____
Total No. _____ Additional _____

15 OR 20A, 120V BRANCH CIRCUITS
1 TO 10 INCLUSIVE EACH
11 TO 40 INCLUSIVE EACH
41 OR MORE BRANCH CIRCUITS EACH
15 OR 20A, 208V TO 277V LIGHTING EACH

RESIDENTIAL APPLIANCES UP TO 3HP
Power Apparatus & Large Appliances
Size & Type HP, KW, KVA, or KVAR

_____ Up to 3 Incl.
_____ Over 3 to 10 Incl.
_____ Over 10 to 50 Incl.
_____ Over 50 to 100 Incl.
_____ Over 100

Services, Swbd., MCC & Panelboards
0 - 200 Amp. Under 600 V
201 - 1000 Amp. Under 600 V
Over 1000 Amp. or Over 600 V

Temp. Power Pole & Appurtenances
Sign with One Branch Circuit
Additional Sign Branch Circuits

Misc. Conduits & Conductors
Other (See Complete Fee Schedule) _____

PERMIT FEE (Sub-Total) 15 00
PLAN CHECKING FEE _____
PERMIT ISSUING FEE 11 25
TOTAL FEE 26.25

JOB ADDRESS <u>5116 GREEN CREST RD</u>	
LOCALITY _____	
NEAREST CROSS ST. _____	
ASSESSOR MAP BOOK _____	PAGE _____
PARCEL _____	
OWNER OR FIRM NAME <u>MR. MARAS</u>	
MAIL ADDRESS <u>5116 GREEN CREST RD</u>	
CITY <u>LA CANANA</u> Tel. No. _____	
PLAN CHECK APPLICANT _____	
ADDRESS _____	
CITY _____ Tel. No. _____	
PERMIT APPLICANT <u>ROBERT HAE & SONS</u>	
ADDRESS <u>3054 MAIN HARTMAN</u>	
CITY <u>LA CRESCENTA</u> Tel. No. <u>249-9916</u>	
LICENSE OR REG. NUMBER <u>602029</u> Class <u>C-20</u>	
DISTRICT NO. <u>3.01</u>	PROCESSED BY <u>[Signature]</u>
FINAL DATE <u>4-14-92</u>	VALIDATION
FINAL BY <u>[Signature]</u>	

#30468
#...2
1...2625
...2625
0410-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-10-92 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 602029 Lic. Class C-20

Contractor ROBERT HALL + SONS Date 4-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT

DATE

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			BUILDING ADDRESS <u>5116 GREEN CREST RD</u>	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	LOCALITY <u>LC7</u>	
	ABSORPTION UNIT, BTU _____		NEAREST CROSS ST. <u>Angeleno Crest</u>	
	AIR HANDLING UNIT, CFM _____		ASSESSOR MAP BOOK	PAGE
	BOILER, BTU _____		DISTRICT NO. <u>3-01</u>	PROCESSED BY <u>[Signature]</u>
<u>1</u>	COMPRESSOR, BTU <u>69000</u>	<u>21 50</u>	APPROVALS _____ DATE _____ INSPECTOR'S SIGNATURE _____	
	VENTILATION SYSTEM _____		ROUGH	
	EVAPORATIVE COOLER _____		FINAL	<u>4-10-92</u> <u>[Signature]</u>
<u>1</u>	FURNACE: FAU <u>C</u> GRAVITY <u>135000</u> BTU	<u>21 50</u>	VALIDATION	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____			
<u>3</u>	outlets + outlets	<u>11 25</u>		
Plan check fee				
PERMIT ISSUING FEE \$		<u>11 25</u>		
TOTAL FEE		<u>65 50</u>		
PLAN CHECK APPLICANT				
NAME <u>ROBERT HALL + SONS</u>				
ADDRESS <u>3054 MANHATTAN AVE</u>				
CITY <u>LA CROSCE</u> TEL. NO. <u>912 14</u>				
OWNER <u>MR. MARAT</u>				
MAIL ADDRESS <u>5116 GREEN CREST RD</u>				
CITY <u>LA CROSCE</u> TEL. NO. _____				
CONTRACTOR <u>ROBERT HALL + SONS</u>				
ADDRESS <u>3054 MANHATTAN</u>				
CITY <u>LA CROSCE</u> TEL. NO. <u>249-9906</u>				
STATE LICENSE NO. <u>602029</u> LIC. CLASS <u>C-20</u>				

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

3045B
6550
1 6550
0410-92



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1165264 Company ST-FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1-29-03 Applicant Mary McConnell

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 784936 Lic. Class B

Contractor KeyStone Date 1-29-03

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Mary McConnell 1-29-03
Signature of Applicant or Agent Date

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>5116 GREENCREST ROAD</u>			
CITY <u>LA CANADA</u>		ZIP <u>91011</u>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER <u>MR & MRS. MARAJ</u>		TEL NO. <u>818-244-8811</u>	
ADDRESS <u>5116 GREENCREST ROAD</u>			
CITY <u>LA CANADA</u>		ZIP <u>91011</u>	
ARCHITECT OR ENGINEER <u>ERSTAD ENGINEERING</u>		TEL NO. <u>818-244-8811</u>	
ADDRESS <u>301 E. GLENDALE BLVD., #8, GLENDALE, CA</u>			
CONTRACTOR <u>KeyStone ENTERPRISES</u>		TEL NO.	
ADDRESS <u>16275 CENTRAL</u>		LIC. NO. <u>784936</u>	
CITY <u>GLENDALE</u>		LIC. CLASS <u>B</u>	
SQ. FT. SIZE <u>2550</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	
NEW <input type="checkbox"/>			
ADD <input type="checkbox"/>			
ALTER <input type="checkbox"/>			
REPAIR <input checked="" type="checkbox"/>			
DEMOL <input type="checkbox"/>			
URM <input type="checkbox"/>			
DESCRIPTION OF WORK <u>REPLACE RAISED WOOD DECK</u> <u>AROUND SPATUB, 2-BROKEN</u> <u>RAFTERS & SHEATHING & RAFTER TAILS</u>			
USE OF EXISTING BLDG <u>RESIDENCE</u>			
APPLICANT (PRINT) <u>MARY MCCONNELL</u>		TEL NO. <u>703-0482</u>	
ADDRESS <u>20644 CHASSET</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT <u>2550</u> <u>5,000.</u>			
P.C. FEE <u>113.-</u>	PERMIT FEE <u>225.00</u>		
	ISSUANCE FEE <u>30.00</u>		
INVESTIGATION FEE	TOTAL FEE <u>255.00</u>		

BUILDING ADDRESS <u>5116 Greencrest</u>				
LOCALITY <u>LCF</u>				
NEAREST CROSS ST. <u>Green Ln.</u>				
USE ZONE <u>R1</u>	MAP NO. <u>21</u>			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
DISTRICT <u>301</u>	GROUP <u>4</u>	TYPE CONST. <u>II</u>	FIRE ZONE <u>A</u>	PROCESSED BY <u>[Signature]</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u> DWELL UNITS <u>0</u>		APT	CONDO	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				
SEWER MAP BK PG				
VALUATION \$ <u>25,500</u>				
\$ <u>10,000.</u>				
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>3-28-03</u>				
FINAL BY <u>[Signature]</u>				
23				
113				
#5501				
1-29-03				

VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT

INSPECTOR'S NOTES

To.		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Stab		
Frame	3-4-03	L Benson
Energy Insulation		
Lath/Drywall-Interior		
Lath-Exterior		
House Number- Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) Licensed pursuant to the Contractor's License laws.

☐ I am exempt under Sec. _____, B. & P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES



#7474

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- ☐ Certified copy is hereby furnished.
- ☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-17-03 Applicant [Signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- ☐ I am exempt under Sec. _____

B. & P.C. for this reason _____

Date: _____

Signature _____

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name N/A

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[Signature] 11-17-03
Signature of Applicant or Agent Date

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS <u>5116 GREENCREST RD</u>		
CITY <u>LA CANADA</u>	ZIP <u>91011</u>	
SIZE OF LOT <u>20,373</u>	NO. OF BLDGS. NOW ON LOT <u>2</u>	
TRACT	BLOCK	LOT NO.
ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER <u>RONALD YOURA</u>	TEL. NO. <u>(818) 952-1920</u>	
ADDRESS <u>4465 ST. FRANCIS PL.</u>		
CITY <u>LA CANADA</u>	ZIP <u>91011</u>	
ARCHITECT OR ENGINEER <u>DIMENSIONS / IVAN CHIU</u>	TEL. NO. <u>626-7982828</u>	
ADDRESS <u>5315 PALM DR / 2160 PARNELL WAY</u>		
CITY <u>ALTADENA, CA. 91001</u>		
CONTRACTOR <u>OWNER / BUILDER</u>	TEL. NO. <u>(818) 952-1920</u>	
ADDRESS		
CITY		
SQ. FT. SIZE <u>1998</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>
DESCRIPTION OF WORK <u>1998 ADDITION GET ADD.</u>		
NEW <input type="checkbox"/>		
ADD <input checked="" type="checkbox"/>		
ALTER <input type="checkbox"/>		
REPAIR <input type="checkbox"/>		
DEMOL <input checked="" type="checkbox"/>		
URM <input type="checkbox"/>		
USE OF EXISTING BLDG. <u>SFR 455 REMODEL</u>		
APPLICANT (PRINT) <u>RONALD YOURA</u>		
TEL. NO. <u>(818) 952-1920</u>		
ADDRESS <u>4465 ST. FRANCIS PL.</u>		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST UNDERSTANDING THE REQUIREMENTS FOR THE SCAQMD PERMITTING CHECKLIST, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT		
P.C. FEE <u>2,382.-</u>	PERMIT FEE <u>2809.00</u>	
	ISSUANCE FEE <u>30.00</u>	
INVESTIGATION FEE	ISSUANCE FEE <u>2839.00</u>	

BUILDING ADDRESS <u>5116 GREENCREST RD</u>				
LOCALITY <u>GREEN LN.</u>				
NEAREST CROSS ST.				
USE ZONE <u>R-1</u>	MAP NO. <u>SPECIAL CONDITIONS</u>			
WITHIN 1000 FT. OF SCHOOL?		YES	NO	
DISTRICT <u>3-01</u>	GROUP <u>R-3</u>	TYPE CONST. <u>I</u>	FIRE ZONE <u>4</u>	PROCESSED BY
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u>		DWELL UNITS <u>0</u>		APT <u>0</u>
CONDO				
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK _____ PG _____
VALUATION <u>\$243,786</u>
\$
LDMA P/C #
LDMA Perm #
FINAL DATE <u>12-17-04</u>
FINAL BY <u>[Signature]</u>

VALIDATION

#23
\$2382.-
N2 8348
11-17-03
NS

SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Labor Code).
 Policy No. 1415006 Company State

☐ Certified copy is hereby furnished.
☐ Certified copy is filed with the county building inspection department.
 Date July 24 Applicant Delva

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 436865 Lic. Class C42-C36
 Contractor Delva Date JULY 24

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the

B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date July 24

20-0051 DPW 6/89
 76A642D

APPLICATION FOR PERMIT SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				CONNECTION DATA			
BUILDING ADDRESS <u>5716 Greencrest</u>				STATION _____ DEPTH _____			
LOCALITY _____				MANHOLE REFERENCE _____ UPPER LOWER			
NEAREST CROSS ST. _____				TYPE OF CONNECTION _____ LENGTH FROM M. L. TO P. L. _____			
LEGAL DESCRIPTION LOT NO _____				CO. IMP. NO. _____ P. C. NO. JOB NO. _____			
BLOCK _____ TRACT _____				TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____			
ASSESSOR MAP BOOK _____		PAGE _____	PARCEL _____	AFFIDAVIT _____		WAIVER _____	EASEMENT _____
SIZE OF LOT _____		NO. OF BLDGS. NOW ON LOT _____		RECORD INSTR. NO. _____		DATE _____	
USE OF BUILDINGS _____				HWY. OR ST. WIDENING _____			
OWNER <u>KD Le</u>				STATE ENCROACHMENT PERMIT NO. _____			
MAIL ADDRESS _____				CHARGES _____			
CITY _____ TEL. NO. _____				CONNECTION CHARGE FEE _____			
CONTRACTOR <u>JACK Delva</u>				REIMBURSEMENT FEE _____			
ADDRESS <u>232 N. VERMILION RD</u>				DISTRICT NO. _____ GROUP _____ MAP _____ PG _____ PROCESSED BY <u>Benson</u>			
CITY <u>Glendale</u> TEL. NO. <u>2485636</u>				3.01 R-3			
STATE LICENSE NO. <u>436865</u> LIC. CLASS <u>C42</u>				FINAL DATE <u>7-28-04</u>			
NO. _____ DESCRIPTION OF WORK _____ FEE _____				FINAL BY <u>Benson</u>			
<input checked="" type="checkbox"/> HOUSE SEWER CONNECTING TO PUBLIC SEWER <u>50 -</u>				VALIDATION <u>07-29-06</u>			
<input type="checkbox"/> SEPTIC TANK SEEPAGE PIT OR PITS AND/OR DRAINFIELD							
<input type="checkbox"/> HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM							
<input type="checkbox"/> CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER							
<input type="checkbox"/> OVERFLOW SEEPAGE PIT DRAINFIELD EXTN. CESSPOOL DRYWELL MANHOLE							
<input type="checkbox"/> ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM							
OWNER'S AUTHORIZATION		Permit	\$ <u>16 -</u>				
		TOTAL FEE	<u>66 -</u>				
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER							
SIGNED THIS _____ DAY OF <u>July 24</u>							
OWNER OR OWNERS AGENT _____							
ADDRESS _____							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTION COPY



WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1065674 Company ALORD

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 08-03-04 Applicant Guadalupe Villalobos

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 773973 Lic. Class C53
Contractor E.M. POOLS Date 08-03-04

☐ I am exempt under Sec. _____

B. & P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Guadalupe Villalobos 08-03-04
Signature of Applicant or Agent Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				BUILDING ADDRESS			
BUILDING ADDRESS <u>5116 Greencrest Rd.</u>				<u>5116 Greencrest</u>			
CITY <u>La Canada, CA</u>		ZIP <u>91011</u>		LOCALITY <u>LCF</u>			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT		NEAREST CROSS ST. <u>Green</u>			
TRACT		BLOCK		LOT NO.		USE ZONE <u>R-1</u>	
ASSESSOR MAP BOOK		PAGE		PARCEL		MAP NO.	
OWNER <u>Mr. Youra</u>		TEL NO.		SPECIAL CONDITIONS			
ADDRESS <u>5116 Greencrest Rd.</u>				WITHIN 1000 FT. OF SCHOOL? YES <input type="checkbox"/> NO <input type="checkbox"/>			
CITY <u>La Canada, CA</u>		ZIP <u>91011</u>		DISTRICT <u>3.01</u>		GROUP <u>4</u>	
ARCHITECT OR ENGINEER <u>standar Plan</u>		TEL NO.		TYPE CONST. <u>Retain</u>		FIRE ZONE <u>4</u>	
ADDRESS				PROCESSED BY <u>[Signature]</u>		STATISTICAL CLASSIFICATION	
				CLASS NO. <u>20</u>		DWELL UNITS <u>0</u>	
				APR		CONDO	
CONTRACTOR <u>E.M. POOLS</u>		TEL NO. <u>818 402-5454</u>		REQUIRED SET BACK		YARD	
ADDRESS <u>14664 Tupper st.</u>		LIC. NO. <u>773973</u>		FRONT		TOTAL SETBACK FROM PROP LINE	
CITY <u>Panorama City, CA</u>		LIC. CLASS <u>C-53</u>		P L		EXIST WIDTH	
SQ. FT. SIZE		NO. OF STORIES		NO. OF FAMILIES		SIDE	
						P L	
DESCRIPTION OF WORK <u>45' Long Block wall</u> <u>6' High.</u>				NEW <input type="checkbox"/>			
				ADD <input type="checkbox"/>			
				ALTER <input type="checkbox"/>			
				REPAIR <input type="checkbox"/>			
				DEMOL <input type="checkbox"/>			
				URM <input type="checkbox"/>			
USE OF EXISTING BLDG.				SEWER MAP			
				BK PG			
APPLICANT (PRINT) <u>Guadalupe Villalobos</u>				VALUATION			
ADDRESS <u>14664 Tupper st. Panorama city</u>				\$ <u>4,500.</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?				LDMA P/C #			
YES <input type="checkbox"/> NO <input type="checkbox"/>				LDMA Perm #			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.				FINAL DATE <u>12-29-04</u>			
YES <input type="checkbox"/> NO <input type="checkbox"/>				FINAL BY <u>[Signature]</u>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.				VALIDATION			
OWNER OR AGENT				08-05-04			
P.C. FEE <u>113.-</u>		PERMIT FEE <u>135.-</u>					
		ISSUANCE FEE <u>30.-</u>					
INVESTIGATION FEE		ISSUANCE FEE <u>163.-</u>					

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING PERMIT
CB 0301 1205240002

LEGAL ID: TR: 12843	LT: 24
ASSESSOR INFORMATION NUMBER: 5816-009-004	
TENANT:	
OWNER: YOURA, ROSALIE 5116 GREENCREST ROAD LA CANADA CA 91011	TEL. NO: (818) 802-8308-
APPLICANT: MATEA, BRIAN 1211 N BATAVIA ST ORANGE CA 92867	TEL. NO: (714) 471-0220-
CONTRACTOR: VERENGO INC 1211 N BATAVIA STREET ORANGE CA 92867	TEL. NO: (714) 744-6911- LIC. NO 935263 *
ARCHITECT OR ENGINEER:	TEL. NO: LIC. NO:
MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP: XXXXXXX XX XX 4 OC	
NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS: 1 0 NO 20	
AIR QUALITY: NO	SCHOOL WITHIN 1000 FEET NO
STRUCTURE: SQ. FT NO. OF STORIES CONST TYPE NEW OCCUP GROUP GARAGE: 485 1 V R3 OTHER:	
EXIST BLDG USE: SFD EXIST OCC GRP: R3	
BLDGS. NOW ON LOT: VALUATION: 28,000	
FEE DESCRIPTION: QUANTITY: UOM: AMOUNT:	
AB STATE GREEN BLDG FEE 28000.00 VAL 1.50 GP GP MAINT FEE 5.42 DOL 5.40 PV PC COMB RES PHTVL 108.30 PW INSPECT COMB RES PV 97.10 PZ PLANNING ZONING CLR 51.00 02 PERMIT ISSUANCE FEE 26.90 04 STRONG MOTION RESID. 28000.00 VAL 1.50 TOTAL FEES 291.70	
BUILDING ADDRESS: 5116 GREENCREST RD LACO CA 910112413 NEAREST CROSS STREET: GREEN LANE THOMAS PAGE: 535 GRID: C2 LOCALITY: LA CANADA FLIN	
ISSUED ON: PROCESSED BY: 05/24/12 AS	
FINAL DATE FINAL BY: CODE:	
DESCRIPTION OF WORK INSTALL ROOF MOUNTED SOLAR PV SYSTEM: 28 PANELS; 1 INVERTER; 7.1 KW; 485 SQ FT	
SPECIAL CONDITIONS:	
APPROVALS DATE INSPECTOR SIGNATURE	
LOCATION AND SETBACKS	
SOILS ENGINEER APPROVAL	
FOUNDATION/TRENCH FORMS	
SLAB/UNDER FLOOR	
RAISED FLOOR FRAMING	
UNDERFLOOR INSULATION	
1ST LEVEL FLOOR SHEATH	
2ND LEVEL FLOOR SHEATH	
ROOF SHEATHING	
FIRE DEPT. FRAME INSPECT	
BLDG DEPT. FRAME INSPECT	
SHEAR PANELS	
INSULATION/WEATHER STRIP	
INTERIOR LATH/DRYWALL	
EXTERIOR LATH	
LOT DRAINAGE	
SMOKE DETECTION DEVICES	
FIRE DEPARTMENT APPROVAL	
* ADDITIONAL DATA ON FILE	
REPORT ID: DPR261 ROUTE TO: BS0301	

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or ☐ portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

☐ I am exempt from licensure under the Contractors' State License Law for the following reason:

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Date: _____

Signature of Property Owner or Authorized Agent

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class 01 License No. 514
Date 5/24/12 Contractor Signature [Signature]

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

☒ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. on file
☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier on file Policy Number on file Expiration Date _____
Name of Agent _____ Phone Number _____

24 I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature of Applicant [Signature]

Date 5/24/12

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in
Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____

Applicant Signature _____

Company Name _____

Date _____

JOB ADDRESS _____

LOCALITY _____

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐

No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐

No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name _____

Lender's Address _____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent [Signature]

Date 5/24/12