

303 N. Altadena Dr. Altadena

303 W. Altadena Dr.

APN# 5832 009 019

HN# 2245

5832-009-019

~~Aperture Card~~  
Aperture Card

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY  
125 BALDWIN  
ARCADIA CA 91007  
PHONE: (626) 574-0941 EXT:

# 0500

BUILDING PERMIT  
ALTERATION/REPAIR  
BL 0500 1004210002

LEGAL ID: ON FILE	SQ. FT STRUCTURE:	NO. OF STORIES V-B	CONST TYPE	BUILDING ADDRESS: 303 ALTADENA DR W ALTA CA 910014701 NEAREST CROSS STREET: THOMAS PAGE: 535 GRID: H5 LOCALITY: ALTADENA, CA
ASSESSOR INFORMATION NUMBER: 5832-009-019	EXIST BLDG USE: RESID EXIST OCC GRP:	USE ZONE: R-1		ISSUED ON: 04/21/10 PROCESSED BY: VG
TENANT:	BLDGS. NOW ON LOT:	VALUATION: 2,500		FINAL DATE 4-22-10 FINAL BY: M. Banco CODE:
OWNER: WHITE FRANK G 303 ALTADENA DR ALTA 910014701	TEL. NO: (626) 791-9793-	FEE DESCRIPTION: QUANTITY: UOM: AMOUNT:		
APPLICANT: SYLVIS	TEL. NO: (626) 628-5781-	AA BLDG PERMIT ISSUANCE 26.10 AB STATE GREEN BLDG FEE 2500.00 VAL 1.00 AC STRONG MOTION RESID 2500.00 VAL 0.50 D1 PLANCHCK W/O EN-HC 2500.00 VAL 79.30 D2 PERMIT W/O EN-HC 2500.00 VAL 93.30 TOTAL FEES 200.20		
CONTRACTOR: SYLVIS, GREG GENERAL CONTRACTOR 500 BELLMORE WAY PASADENA, CA 91103	TEL. NO: (626) 449-6118- LIC. NO HIC *	DESCRIPTION OF WORK VOLUNTARY FOUNDATION BOLTING PER LA CITY STANDARD DETAILS SPECIAL CONDITIONS:		
ARCHITECT OR ENGINEER: PURKISS, TOM 3924 PANAY WAY #615 MARINA DEL REY	TEL. NO: (310) 306-3055- LIC. NO: NONE	APPROVALS DATE INSPECTOR SIGNATURE LOCATION AND SETBACKS SOILS ENGINEER APPROVAL FOUNDATION/TRENCH FORMS SLAB/UNDER FLOOR RAISED FLOOR FRAMING UNDERFLOOR INSULATION FLOOR SHEATHING ROOF SHEATHING SHEAR PANELS FRAME INSPECTION FIRE SPRINKLER HANGERS INSULATION/WEATHER STRIP INTERIOR LATH/DRYWALL EXTERIOR LATH RATED FLOOR/CEIL ASSEM. RATED WALL ASSEMBLIES RATED SHAFTS/OPENINGS T-BAR CEILINGS LOT DRAINAGE		
MAP NO: SEWER MAP BOOK: PAGE: 2245 FIRE ZONE: 3 CMP: 00	NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS: NO 21	AIR QUALITY: NO SCHOOL WITHIN 1000 FEET NO HAZARDOUS MATERIALS NO REQUIRED SET BACK YARD: FRONT PL- TOTAL SETBACK FROM HWY: PROP LINE: EXIST WIDTH:		
* ADDITIONAL DATA ON FILE REPORT ID: DPR261 ROUTE TO: BS0500				

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

( ) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or ( ) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

( ) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

( ) I am exempt from licensure under the Contractors' State License Law for the following reason:

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_

Signature of Property Owner or Authorized Agent

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B1 License No. 443620

Date 4-21-10 Contractor Signature [Signature]

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

( ) I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

( ) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name of Agent \_\_\_\_\_ Phone Number \_\_\_\_\_

(X) I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant [Signature] Date 4-21-10

## LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in  
Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complete and will continue to comply therewith through the application process.

Applicant (Print Name) GREG SYLW Applicant Signature [Signature]  
Company Name GREG SYLW Gen Contractor Date 4-21-10

JOB ADDRESS
LOCALITY

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☒ I declare that notification of asbestos removal is not applicable to addressed project.

## DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

By my signature below, I certify to each of the following:  
I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent [Signature]

Date 4-21-10

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws.

Date 7-6-92 Applicant Don Hall

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 555886 Lic. Class C-29

Contractor CHIMNEY JACK Date 7-6-92

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent Don Hall Date 7-6-92

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>303 W. ALTADENA DR</u>			
CITY <u>ALTADENA</u>		ZIP <u>91704</u>	
SIZE OF LOT <u>75 X 150</u>		NO. OF BLDGS. NOW ON LOT <u>HOUSE &amp; GARAGE</u>	
TRACT <u>5832</u>		BLOCK <u>009</u>	
ASSESSOR MAP BOOK <u>5832</u>		PAGE <u>009</u>	
OWNER <u>FRANK WHITE</u>		TEL. NO. <u>(8)715-6357</u>	
ADDRESS <u>303 W. ALTADENA DR</u>			
CITY <u>ALTADENA</u>		ZIP <u>91704</u>	
ARCHITECT OR ENGINEER <u>Don Hall</u>		TEL. NO. <u>(8)715-6357</u>	
ADDRESS <u>303 W. ALTADENA DR</u>			
CONTRACTOR <u>CHIMNEY JACK</u>		TEL. NO. <u>(213)666-8035</u>	
ADDRESS <u>4866 FOUNTAIN AVE</u>		LIC. NO. <u>555886</u>	
CITY <u>LOS ANGELES</u>		LIC. CLASS <u>C-29</u>	
SQ. FT. SIZE <u>1</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>1</u>	
DESCRIPTION OF WORK <u>REPAIR &amp; DAMAGED CHIMNEY</u>		NEW <input type="checkbox"/>	
<u>W/ APPROVED METAL FLUE ATOP</u>		ADD <input type="checkbox"/>	
<u>BOND BEAM &amp; TIES PER COUNTY CODE</u>		ALTER <input type="checkbox"/>	
USE OF EXISTING BLDG.		REPAIR <input checked="" type="checkbox"/>	
		DEMOL <input type="checkbox"/>	
		URM <input type="checkbox"/>	
APPLICANT (PRINT) <u>CHIMNEY JACK</u>		TEL. NO. <u>(213)666-8035</u>	
ADDRESS <u>4866 FOUNTAIN AVE L.A.</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <u>Don Hall</u> OWNER OR AGENT			
P.C. FEE <u>48.75</u>	PERMIT FEE <u>49.25</u>		
	ISSUANCE FEE <u>16.50</u>		
INVESTIGATION FEE	TOTAL FEE <u>65.75</u>		

BUILDING ADDRESS <u>303 W. ALTADENA DR</u>				
LOCALITY <u>Altadena</u>				
NEAREST CROSS ST. <u>N Olive</u>				
USE ZONE <u>S</u>	MAP NO. <u>2245</u>			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT <u>S</u>	GROUP <u>R-3</u>	TYPE CONST. <u>DU</u>	FIRE ZONE	PROCESSED BY <u>Malaw</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u> DWELL UNITS			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.				
SEWER MAP				
BK	PG			
VALUATION \$ <u>1,400</u>				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>7-6-92</u>				
FINAL BY <u>Don Hall</u>				

VALIDATION

#23

02\*

\*48.75

\*48.75

28

1

\*\*\*E

67.69

07-06-92

20

#1

02\*

\*65.75

\*65.75

28

1

\*\*\*E

67.70

7/6/92

SEE REVERSE FOR EXPLANATORY LANGUAGE



**T**[illegible]



## 1

**COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBE, COUNTY ENGINEER  
WILLIAM A. JENNIN, Chief of Building**

BUILDING ADDRESS	303 W. Altadena Drive			
LOCALITY	Altadena			
NEAREST CROSS ST.	N. Olive			
GRADING NO.	3	CURB	TYPE	RECEIVED BY
			PAVEMENT	Edson
STATISTICAL CLASSIFICATION				SCHOOL MAP
CLASS NO. 21				75
CITY OF LOS ANGELES				105
MAP NUMBER	22-45		STATE HWY.	75 (S)
USE CODE	SPECIAL CONDITIONS			
R1				
BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT	20		Altadena	75
BACK				

STATISTICAL CLASSIFICATION		REBIL MAP OR	
CLASS NO 21 LENTLE UNIT		168 PS	
MAP NUMBER 22-45		STATE WYB YES (C)	
USE CODE R1	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	WYB	STREET NAME
FRONT FL	24.0		Altrabina
BACK			
			EXIST. WIDTH
			75

INSPECTION RECORD

7/15/61  
1. Doors closed & latches  
all set —  
2. Search of filing in rear  
of guard not at all cost  
100% certain  
(no teeth visible)

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION	5/15/61	105-106
FRAME, MATERIALS		
FRAMING: FIRE STOPS,		
BRACING, JOISTS		
FURNACE, LOCATION,		
GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER COR-		
RECT AND FOOTED	5/16/61	105-106
FINAL		

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION  N.E. CASH

**THE UNIVERSITY OF CHICAGO**

1203 11

7-10-61 (11-1-61)

# APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT. OF BUILDING

BUILDING ADDRESS 303 W. 16th St. #20  
LOCALITY ALHAMBRA  
NEAREST CROSS ST. 15th St.  
OWNER SPACELAND  
MAIL ADDRESS SPACELAND  
CITY SPACELAND TEL. NO. 5-1111  
ELECTRICIAN E. J. GILBERT  
ADDRESS 12th St. #100  
CITY SPACELAND TEL. NO. 5-1111  
STATE LICENSE NO. 15522

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	QUANTITY	PERMITS	FEES
OUTLETS: LIGHTS - RECEPT. SW. 3	5	10	50
LIGHTING FIXTURES	2	10	20
ELEC. RANGES - C.O. OTHERS			
WATER HEATERS		50	
ELEC. SPACE HEAT. DISHWASHERS			
WASTE DISPOSERS AUTO.			
WARMERS STA. COOKING UNITS		25	
MOTORS: CYC. D.C. H.P.			
0 - 1/2		25	
1/2 - 3	1	50	50
3 - 5		100	
5 - 15		150	
15 - 50		250	
50 - 100		500	
TRANS. NO. TRANS. NO. LAMPS			
SERVICE OVER 600V	1	100	100
SERVICE OVER 800V		500	
MISC.			
WIRING PERMIT		100	100
PLUMBING PERMIT		100	100
SUPPLEMENTARY PERMIT		50	
TOTAL FEE			800

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WORK.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE Engene P. L...  
DATE 7/10/61

DISTRICT NO. 13 GROUP 1 ZONE 1 PROCESSED BY Wilson

## INSPECTION RECORD

Approved for all other  
1/10/61

W. J. G. Gilbert

12th St. #100

SPACELAND

5-1111

15th St.

ALHAMBRA

303 W. 16th St. #20

15522

15522

15522

15522

15522

15522

15522

15522

VALIDATION  
NO. 4481

ARTHUR C. VINT  
SUPERVISING ELECTRICAL ENGINEER

123270 1131

420

Wilson



# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JOHNSON, Supt of Building

FOR APPLICANT TO FILL IN					
NUMBER		PICTURE OR ITEM			
		WATER CLOSET			
		BATH TUB			
		SHOWER			
		LAVATORY			
		SINK			
		DISHWASHER			
		LAUNDRY TUB			
		CLOTHES WASHER			
		WATER HEATER			
		GAS SYSTEM			
	/	\$ 0.00 PER SQ FT OF FINISHED	3	/	
		FLOOR	\$	2.00	
		TOTAL FLR		3.00	

1. I HEREBY CERTIFY THAT I HAVE READ THE APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND ACCURATE TO WITHIN ALL COUNTY ENCUMBRANCES AND STATE LAND ACQUISITION PLANNING.

2. I HEREBY CERTIFY THAT I AM PROPERLY EMPLOYED AS AN AGENT OF THE CALIFORNIA DEPARTMENT OF LAND MANAGEMENT AND THAT I AM A MEMBER OF THE BOARD OF LAND ACQUISITION.

SIGNATURE: [Signature]


DATE: 10/1/78

**BUILDING ADDRESS** 303 W. Altadena Drive  
**LOCALITY** Altadena  
**NEAREST CROSS ST.**  
**OWNER** Albert H. Smotherman  
**MAIL ADDRESS** 303 W. Altadena Drive  
**CITY** Altadena **TEL. NO.**  
**CONTRACTOR** Anthony Pools, Inc.,  
**ADDRESS** 5871 Firestone Blvd.,  
**CITY** South Gate **TEL. NO.** SP-32210  
**CONTRACT NO.** 150179 **SC-53** **STATE OF CALIF.**  
**CONTRACTING CO.** **GROUP** **ZONE** **PROCESSED BY**  
**NOTICE** **WASTE APPROVAL** **DATE** **SIGNATURE**

**1103 KALISTAR**

**VALIDATION**      **RECENT A. WOOD**  
**SUPERFINE MECHANICAL PENS**

**I**

BUILDING ADDRESS 303 W. Altadena Dr.  
LOCALITY Altadena  
NEAREST CROSS ST.   
OWNER Carlene K. Wilkins  
MAIL ADDRESS Same  
CITY TEL. NO. SY 7-2019  
CONTRACTOR Hold Street Plumbing  
ADDRESS 16253 Arrow Hwy.  
CITY Inverdale TEL. NO. ED 4-3585  
REGISTRATION NO. 144,954  
MAIL COUNTY D

[illegible]

3180  
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION  
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY  
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING  
PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR  
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF  
CALIFORNIA AND THAT I AM THE LEGAL OWNER OF THE ABOVE  
DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE D. Mangiafichi

DISTRICT NO. <u>3</u>	GROUP <u>I</u>	ZONE <u>K-1</u>	PROJECTED BY <u>Stone</u>
INDUSTRIAL WASTE APPROVAL		INSPECTOR'S SIGNATURE	

**AUG 31 1960**

## References

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
UNDER GLASS WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	7-1-61	at [signature]

**ROBERT A. WOOD,**  
SUPERVISING MECHANICAL ENGINEER

493418 4C31 5 300 8

DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, COUNTY ENGINEER

SEWER-SEWAGE DISPOSAL  
PERMIT APPLICATION

I

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 303 W. Foothill

LOCALITY Altadena

NEAREST CROSS ST.

OWNER Charles R. Wilkerson

MAIL ADDRESS Saras

CITY TEL. NO.

CONTRACTOR California Sewer Const. Co.

ADDRESS 1517 Coloprove Ave.

CITY Montebello TEL. NO. Union 1-5048

REGISTRATION NO. 104445 STATE COUNTY

LEGAL DESCRIPTION LOT NO. 19

BLOCK TRACT R-5-14-16

SIZE OF LOT NO. OF BLOCS 2 NOW OR LOT

USE OF BUILDINGS RES

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 1.25
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
1	CONNECT ADDITIONAL BLOC. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEP PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL OR DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	2.00

OWNERS PERMIT \$ 1.00

AUTHORIZATION TOTAL FEE \$ 2.00

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS DAY OF 1954

OWNER OR OWNERS AGENT Charles R. Wilkerson

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA, AND THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED LAND/REAL ESTATE.

SIGNATURE OF SUBMITTER W. S. Barrett

OUTLINED ADDRESS 303 W. Foothill

LOCALITY Altadena

NEAREST CROSS ST. E of Olive

DISTRICT NO. 3 SERIAL NO. 729149-5 PERMIT NO. 31213-5

RECEIVED BY Quist DATE ISSUED 6-14-54

USE ZONE R-1 OCCUPANCY I OR DAY PG

CO. IMP. NO. 1324

JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY

EXCEPTION RECORDED

NO.	DATE	BY

CONNECTION DATA

STATION	DEPTH	MARKER REFERENCE
		UPPER LOWER

TYPE OF CONNECTION CUES PL LENGTH FROM M.L. TO P.C.

APPROVALS

INSPECTOR'S SIGNATURE	DATE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PITS AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

SEPTIC TANK, SEEP, PITS AND/OR DRAINFIELD ☐ CESSPOOL ☐

DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, COUNTY ENGINEER

SEWER-SEWAGE DISPOSAL 29331  
PERMIT APPLICATION

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 303 W. Foothill.

LOCALITY Altadena

NEAREST CROSS ST. N. D. St.

OWNER O. R. Wilkins.

MAIL ADDRESS BEND

CITY TEL. NO.

CONTRACTOR California Sewer Const. Co.

ADDRESS 1317 Colegrove Ave.

CITY Montebello TEL. NO. UNION 1-5048

REGISTRATION NO. 104448 STATE SEWAGE COUNTY

LEGAL DESCRIPTION LOT NO. 19

BLOCK Lot 28 TRACT PS 716-14

SIZE OF LOT 504120 NO. OF BLDGS. 1 ROW ON LOT

USE OF BUILDING Reg.

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 1.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.50
	ALYCH OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEPTIC PIT OR PITS AND/OR DRAINFIELD	2.00
	CREEPPOOL OR DWELL	2.00
	SPECIAL CONDITIONS ONLY	2.00

OWNERS PERMIT \$ 1.00

AUTHORIZATION TOTAL FEE 4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 3 DAY OF May 1954

OWNER OR AGENT Charles R. Wilkins

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND AM LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

BUILDING ADDRESS 303 W. Foothill Blvd

LOCALITY Altadena

NEAREST CROSS ST. E of Olive

DISTRICT NO. 3

SERIAL NO. A

PERMIT NO. 29149-5

RECEIVED BY Quiet

Ready for inspection

DATE ISSUED 5-7-54

USE ZONE R-1

OCCUPANCY I

EX D

FE 108

CO. IMP. NO. 1324

JOB NO.

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.

DATE

BY

EXCEPTION RECORDED

NO.

DATE

BY

CONNECTION DATA

STATION 3+06.3

DEPTH 6.2

94.1 W of

MAXIMUM REFERENCE

Y. TYPE OF CONNECTION CURB

P.L.

LENGTH FROM M.L. TO P.L. 8.2

APPROVALS

INSPECTOR'S SIGNATURE

DATE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEPTIC PIT(S) AND/OR DRAINFIELD

CREEPPOOL ☐ DWELL ☐

ALYCH & PAIR SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

SEPTIC TANK, SEPTIC PIT(S) AND/OR DRAINFIELD

CREEPPOOL ☐ DWELL ☐



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT  
BUILDING

1

WR. J. FOR. CHIEF ENGINEER

PLANS FILED	BLDG. ZONE	FIRE ZONE	DISTRICT NO.	PLAN CHG. FEE RECEIPT NO.	PERMIT NO.
TYPE OF BLDG.	BLDG. SETBACK LINE	GROUP	DATE OF APPL.	RECEIVED BY	DATE ISSUED
			3	76640	4/18/39

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ALPHABETICALLY BY ADDRESS	NAME	BUILDING ADDRESS	LOCALITY
	ADDRESS	NEAREST CROSS ST.	
	CITY		
	STATE LICENSE NO.	TEL. NO.	
CONTRACTOR	NAME	OWNER	
	ADDRESS	MAIL ADDRESS	
	CITY	CITY	TEL. NO.
	STATE LICENSE NO.		

CLASS OF WORK

NEW	ADDITION	DEMOLISH
ALTERATION	REPAIR	MOVING
USE OF BLDG.	NO. OF ROOMS	
NO. OF STORIES	NO. OF FAMILIES	

SPECIFICATIONS  
FOUNDATION

MATERIAL	EXTERIOR	PIERS
THICKNESS - TOP		
THICKNESS - BOTTOM		
DEPTH IN GROUND		

SUPERSTRUCTURE

R.W. PLATES (BELL)	SIZE	SPACING	SPAN
CHIMNEYS			
JOISTS - FLOOR			
JOISTS - CEILING			
BRACING WALLS			
PARTITIONS			
ROOF R rafters			
CHILLERS			

COVERING

WALL	ROOF
------	------

DESCRIPTION OF WORK

Reroof Res & Gar

CORRECTIONS

4-15-39 [unclear]  
[unclear]

FINAL APPROVAL

DATE	APPROVED BY
4-21-39	[Signature]
I HEREBY ACKNOWLEDGE THAT I HAVE READ THE APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	
SIGNED BY AUTHORIZED AGENT	

VALUATION \$	P.C. FEE \$
250.00	2.25

DEPARTMENT OF BUILDING  
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT  
PLUMBING

1

NATURE OF INSTALLATION			DISTRICT NO.	GROUP	NO.	PERMIT NO.
ROUGH PLUMBING	FIXTURES	COMPLETE	7	I	IV	
HEATER	CESSPOOL	SEPTIC TANK	READY FOR FIRST INSPECTION	RECEIVED BY		DATE ISSUED
GAS	MISCELLANEOUS					4-21-37

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER	NAME	DENA PLUMBING SERVICE		JOB ADDRESS	287 W. Fort Hall	
	ADDRESS	M. MORRALL		LOCALITY	Beverly Hills	
	CITY	750 E. MARINOSA		NEAREST CROSS BY		
	STATE	750	TEL. NO.			
	LICENSE NO.	4108	COUNTY REG. NO.	NAME	S. U. Hallation	
				MAIL ADDRESS	343 E. 35th St	
				CITY	L.A.	
					TEL. NO.	

LOCATION OF SEPTIC TANK, OR CESSPOOL

NORTH	
WEST	EAST
SOUTH	

DESCRIPTION OF WORK

BATH TUB	FURNACE
SHOWER	DISHWASHER
LAVATORY	REFRIGERATOR
KITCHEN SINK	WATER SOFTENER
FLOOR SINK	SAND TRAP
SHOP SINK	FLOOR DRAIN
WASH TRAY	URINAL
WATER CLOSET	DRINKING FOUNTAIN
WATER HEATER	DENTAL LAVATORY
METER	BODA FOUNTAIN
GAS OUTL.	

TOTAL NUMBER OF FIXTURES	1	100
SEPTIC TANK		
CESSPOOL		
PERMIT FEE		1.25
TOTAL FEE		

CORRECTIONS

APPROVALS

DATE	INSPECTOR'S NAME
ROUGH PLUMBING	
GAS PIPING	
GAS VENT	
CESSPOOL	
SEPTIC TANK	
SEWER	
UTILITY CO. NOTIFIED	
FINAL	4-21-37

ORIGINAL